

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-02064-RDM**

GOVERNMENT ACCOUNTABILITY PROJECT v. UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES

Assigned to: Judge Randolph D. Moss
Cause: 05:552 Freedom of Information Act

Date Filed: 07/11/2019

Jury Demand: None

Nature of Suit: 895 Freedom of Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

GOVERNMENT ACCOUNTABILITY PROJECT

represented by **Karen Juliet Gray**
GOVERNMENT ACCOUNTABILITY PROJECT
1612 K Street, NW
Suite 1100
Washington, DC 20006
(202) 457-0034 x 122
Fax: (202) 457-0059
Email: kareng@whistleblower.org
ATTORNEY TO BE NOTICED

V.

Defendant

UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES

represented by **Katherine Boyd Palmer-Ball**
U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2537
Fax: (202) 252-2599
Email: katherine.palmer-ball@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
07/11/2019	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 0090-6248542), CIVIL COVER SHEET by GOVERNMENT ACCOUNTABILITY PROJECT, REQUEST FOR SUMMONS TO ISSUE filed by GOVERNMENT ACCOUNTABILITY PROJECT. (Attachments: # <u>1</u> Civil Cover Sheet)(Gray, Karen) (Entered: 07/11/2019)
07/11/2019	<u>2</u>	REQUEST FOR SUMMONS TO ISSUE re <u>1</u> Complaint,, Cover Sheet,, Request for Summons to Issue, filed by GOVERNMENT ACCOUNTABILITY PROJECT. Related document: <u>1</u> Complaint,, Cover Sheet,, Request for Summons to Issue, filed by GOVERNMENT ACCOUNTABILITY PROJECT.(Gray, Karen) (Entered: 07/11/2019)
07/12/2019	<u>3</u>	NOTICE of Attachments to Complaint by GOVERNMENT ACCOUNTABILITY PROJECT (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C)(Gray, Karen) (Entered: 07/12/2019)
07/12/2019		Case Assigned to Judge Randolph D. Moss. (zeg) (Entered: 07/12/2019)
07/12/2019	<u>4</u>	SUMMONS (1) Issued Electronically as to UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Attachment: # <u>1</u> Notice and Consent)(zeg) (Entered: 07/12/2019)

07/12/2019	<u>5</u>	STANDING ORDER: The parties are hereby ORDERED to comply with the directives set forth in the attached Standing Order. See document for details. Signed by Judge Randolph D. Moss on 7/12/2019. (lcrdm2,) (Entered: 07/12/2019)
10/17/2019	<u>6</u>	MOTION for Extension of Time to <i>Serve US Government</i> by GOVERNMENT ACCOUNTABILITY PROJECT (Attachments: # <u>1</u> Text of Proposed Order, # <u>2</u> Exhibit Exhibit A, # <u>3</u> Exhibit Exhibit B)(Gray, Karen) (Entered: 10/17/2019)
10/18/2019	<u>7</u>	REQUEST FOR SUMMONS TO ISSUE re <u>1</u> Complaint,, Cover Sheet,, Request for Summons to Issue, filed by GOVERNMENT ACCOUNTABILITY PROJECT. Related document: <u>1</u> Complaint,, Cover Sheet,, Request for Summons to Issue, filed by GOVERNMENT ACCOUNTABILITY PROJECT. (Attachments: # <u>1</u> Summons)(Gray, Karen) (Entered: 10/18/2019)
10/18/2019		MINUTE ORDER: Upon consideration of Plaintiff's motion for extension of time to serve, Dkt. <u>6</u> , it is hereby ORDERED that the motion is GRANTED. Plaintiff shall serve Defendant on or before November 6, 2019. Signed by Judge Randolph D. Moss on 10/18/2019. (lcrdm2,) (Entered: 10/18/2019)
10/18/2019		Set/Reset Deadlines: Time to effectuate service upon party due by 11/6/2019. (dot) (Entered: 10/21/2019)
10/22/2019	<u>8</u>	SUMMONS (2) Issued Electronically as to U.S. Attorney and U.S. Attorney General (ztd) (Entered: 10/22/2019)
10/24/2019	<u>9</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 10/22/2019. (Gray, Karen) (Entered: 10/24/2019)
10/24/2019	<u>10</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 10/22/2019. Answer due for ALL FEDERAL DEFENDANTS by 11/21/2019. (Gray, Karen) (Entered: 10/24/2019)
10/30/2019	<u>11</u>	NOTICE of Appearance by Katherine Boyd Palmer–Ball on behalf of UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES (Palmer–Ball, Katherine) (Entered: 10/30/2019)